

## Aug 16, 2023 - 5:00 PM

## https://meet.google.com/iwi-guxi-unz

## **Governing Board Meeting Agenda**

| TOWN       | REP NAME / ALT NAME         | P/A | TOWN         | REP NAME / ALT NAME                        | P/A |
|------------|-----------------------------|-----|--------------|--|-----|
| Benson     | John Hill / Steve Murrill   |     | Pittsford    | David Atherton                             |     |
| Brandon    | Peter Werner / Bill Moore   |     | Poultney     | Mark Teetor / Terry Williams               |     |
| Castleton  | Tim Munks                   |     | Rutland Twn  | No Appointment Received                    |     |
| Chittenden | Andrew Quint                |     | Rutland City | No Appointment Received                    |     |
| Fair Haven | Tracy Richards              |     | Shrewsbury   | Laura Black, Chair / Alan Shelvey          |     |
| Goshen     | Tyler Davidson-Toman        |     | Sudbury      | Mike Small                                 |     |
| Hubbardton | Chris Custer                |     | Wells        | Eleanor Jones, Secretary / Sharon<br>Corey |     |
| Mendon     | Larry Courcelle, Vice Chair |     | West Haven   | No Appointment Received                    |     |
| Pawlet     | Jessica Van Oort            |     | West Rutland | No Appointment Received                    |     |

## Other attendees:

- 1. Roll call, confirm quorum
- 2. Call to order Start recording the meeting
- 3. Approval of agenda
- 4. Public input (limited to 5 minutes per presenter)
- 5. Approval of previous meeting minutes.
- 6. Executive Committee report (Chair LBlack):
  - a. Letter (drafted by VCUDA) regarding issue of BEAD requirement for a LOC Motion needed for signature.
  - b. Warrant review
- 7. Pre- Construction and Construction Application updates (Chair)
- 8. Discussion:
  - a. RFP for Executive director
  - b. RFP for Construction Services
- 9. VCUDA updates (VCUDA rep, vice-chair LCourcelle)
- 10. VCBB updates (Chair LBlack)
- 11. Grant reports (Vantage Point CBoone)
- 12. Other Business
- 13. Set Next Meeting September 20
- 14. Adjournment



\*Executive Session due to finding that premature general public knowledge would clearly place the public body or a person involved at a substantial disadvantage, per 1 V.S.A. § 313 (1) (A).

Currently we are only meeting virtually. You have two options:

By Video

https://meet.google.com/iwi-guxi-unz

By Phone:

tel:+1-417-685-1176 PIN:545521485